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April 14, 2017

Secretary of the Senate Office of Public Records P O Box 77578 Washington, DC 20013

Dear Sir/Madam:

Enclosed please find an amendment to the Stabenow for U.S. Senate campaign committee's (C00344473) Statement of Organization and Statement of Candidacy.

This amendment provides updated information on Joint Fundraising.

If you require any additional information or clarification regarding this matter, please do not hesitate to contact me at 517-336-8500.

Sincerely,

Ella Darnell

Treasurer

**Enclosures** 





## 20170420020013003

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## FEC FORM 2 STATEMENT OF CANDIDACY

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SECRETARY OF THE SENATE
PUBLIC RECORDS

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| (a) Name of Candidate (in full)                          |                          |                |             |   |                                       |                    |         |             |         |                                       |
|--|--------------------------|----------------|-------------|---|---------------------------------------|--------------------|---------|-------------|---------|---------------------------------------|
| Stabenow, Debbie, , ,                                    |                          |                |             |   | · · · · · · · · · · · · · · · · · · · |                    |         |             |         |                                       |
| (b) Address (number and street)<br>7143 Steeplechase Way | Check if address changed |                |             | 2. Candidate's FEC Identification Number<br>S8MI00281 |                                       |                    |         |             |         |                                       |
| (c) City, State, and ZIP Code                            |                          |                |             |   | 3. Is This                            |                    | New     |             |         | Amended                               |
| Lansing  |                          | MI             | 48917       | ,   | Stateme                               | nt                 | (N)     | OR          | ×       | (A)                                   |
| 4. Party Affiliation                                     | 5. Office Sought         |                |             | 6. State & Dis  | strict of Candida                     | te                 |         |             |         |                                       |
| DEMOCRATIC PARTY   | Senate                   |                |             | MI  |                                       |                    |         |             |         |                                       |
| DE   | SIGNATION O              | F PRIN         | CIPAL       | CAMPAIG   | N СОММІТ                              | TEE                |         |             |         |                                       |
| 7. I hereby designate the following nar                  | med political committ    | tee as my P    | Principal C | ampaign Com   |                                       | 2018<br>year of el | lection | _ electio   | n(s).   |                                       |
| NOTE: This designation should be                         | filed with the appropr   | iate office li | isted in th | e instructions.                                       |                                       |                    |         |             |         |                                       |
| (a) Name of Committee (in full)                          |                          |                |             |   |                                       |                    |         |             |         |                                       |
| Stabenow for U.S. S                                      | Senate                   |                |             |   |                                       |                    |         |             |         |                                       |
| (b) Address (number and street)<br>PO Box 4945           |                          |                |             |   |                                       |                    |         |             |         |                                       |
| (c) City, State, and ZIP Code                            |                          |                |             |   |                                       |                    |         | ··········· |         |                                       |
| East Lansing   |                          |                |             | MI  | 48826                                 |                    |         |             |         |                                       |
| NOTE: This designation should be                         | filed with the principa  | l campaign     | committe    | Θ.  |                                       |                    |         |             |         |                                       |
| (a) Name of Committee (in full)                          |                          |                |             |   |                                       |                    |         |             |         |                                       |
| Stabenow Victory F                                       | und                      |                |             |   |                                       |                    |         |             |         |                                       |
| (b) Address (number and street)<br>PO Box 4462           |                          |                |             | <del></del>   |                                       |                    |         | i           |         | · · · · · · · · · · · · · · · · · · · |
| (c) City, State, and ZIP Code                            |                          | <del></del>    |             |   |                                       |                    |         |             |         |                                       |
| East Lansing   |                          |                |             | Mi  | 48826                                 |                    |         |             |         |                                       |
| I certify that I have exa                                | amined this Statemen     | nt and to the  | e best of r | ny knowledge  | and belief it is t                    | ue, corre          | ect and | comple      | ete.    |                                       |
| Signature of Candidate                                   | $\overline{}$            |                |             |   | Date '                                |                    |         |             |         |                                       |
| Nethelt  | iterou                   | υ—             | -           |   | 04/14/2017                            | 7                  |         |             |         |                                       |
| NOTE: Submission of false, erroneous                     | , or incomplete inform   | nation may     | subject th  | ne person sign  | ing this Stateme                      | ent to per         | nalties | of 2 U.S    | s.C. §4 | 37g.                                  |
|  |                          |                |             |   |                                       |                    |         |             |         |                                       |
|  |                          |                |             |   |                                       |                    |         |             |         |                                       |
|  |                          |                |             | I .   |                                       |                    |         |             |         | 2 (REV. 02/20)                        |

## FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

| FEC Form 2 (Rev. 02/2003)   |  |                       | Page 2 /        |
|---|--|-----------------------|-----------------|
|   | OF OTHER AUTHORIZED COPuding Joint Fundraising Representative  |                       | [ ADDITIONAL ]  |
| I hereby authorize the following named committee, which is N candidacy. | OT my principal campaign committee, to rec                     | elve and expend funds | on behalf of my |
| NOTE:This designation should be filed with the prin                     | cipal campaign committee.                                      |                       |                 |
| (a) Name of Committee (in full)   |  |                       |                 |
| Texans for a Progressive Senat  | te   |                       |                 |
| (b) Address (number and street)<br>918 Pennsylvania Ave SE              |  |                       |                 |
| (c) City, State and ZIP Code  | <del></del>  |                       |                 |
| Washington  | DC   | 20003                 |                 |
| # - # · # · · · · · · · · · · · · · · ·                                 | OF OTHER AUTHORIZED CO luding Joint Fundraising Representative |                       | [ ADDITIONAL ]  |
| I hereby authorize the following named committee, which is N candidacy. | OT my principal campaign committee, to rec                     | eive and expend funds | on behalf of my |
| NOTE:This designation should be filed with the prin                     | ncipal campaign committee.                                     |                       |                 |
| (a) Name of Committee (in full)   |  | -                     |                 |
| Upper Midwest Women Victory   | Fund   |                       |                 |
| (b) Address (number and street)<br>918 Pennsylvania Ave SE              |  |                       |                 |
| (c) City, State and ZIP Code  |  | <u>. – </u>           |                 |
| Washington  | DC   | 20003                 |                 |
| <del></del>   | OF OTHER AUTHORIZED COlluding Joint Fundraising Representative |                       | [ ADDITIONAL ]  |
| I hereby authorize the following named committee, which is N candidacy. | IOT my principal campaign committee, to r                      | and expend funds      | on behalf of my |
| NOTE:This designation should be filed with the prin                     | ncipal campaign committee.                                     |                       |                 |
| (a) Name of Committee (in full)   |  |                       |                 |
| Michigan Senate Victory 2018  |  |                       |                 |
| (b) Address (number and street)<br>120 Maryland Ave NE                  |  |                       |                 |
| (c) City, State and ZIP Code  | · <u>-</u>   |                       |                 |
| Washington  | DC   | 20002                 |                 |
|   | ·  |                       | ·               |

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## FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

| FEC Form 2 (Rev. 02/2003)  |  | Page 3 / 3      |
|--|--|-----------------|
|  | OTHER AUTHORIZED COMMITTEES g Joint Fundraising Representatives) | [ ADDITIONAL ]  |
| I hereby authorize the following named committee, which is NOT m candidacy.  | ny principal campaign committee, to receive and expend funds     | on behatt of my |
| NOTE:This designation should be filed with the principal                     | I campaign committee.  |                 |
| (a) Name of Committee (in full)  |  |                 |
| Stabenow Warren Victory Fund   |  |                 |
| (b) Address (number and street)<br>918 Pennsylvania Ave SE                   |  |                 |
| (c) City, State and ZIP Code   |  | 2-11-           |
| Washington   | DC 20003   |                 |
|  | OTHER AUTHORIZED COMMITTEES g Joint Fundraising Representatives) | [ ADDITIONAL ]  |
| I hereby authorize the following named committee, which is NOT me candidacy. | ny principal campaign committee, to receive and expend funds     | on behalf of my |
| NOTE: This designation should be filed with the principa                     | I campaign committee.  |                 |
| (a) Name of Committee (in full)  |  |                 |
| (b) Address (number and street)  |  |                 |
| (c) City, State and ZIP Code   |  |                 |
|  | OTHER AUTHORIZED COMMITTEES g Joint Fundraising Representatives) | [ ADDITIONAL ]  |
| I hereby authorize the following named committee, which is NOT mandidacy.    | ny principal campaign committee, to rece and expend funds        | on behalf of my |
| NOTE:This designation should be filed with the principal                     | I campaign committee.  |                 |
| (a) Name of Committee (in full)  |  |                 |
| (b) Address (number and street)  | . <del>.</del>   |                 |
| (c) City, State and ZIP Code   |  |                 |
|  |  |                 |



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DANA K. MACTALLUM SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232

## United States Senate

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